

# GYAN DEVI PUBLIC SCHOOL SENIOR SECONDARY

Sector-17, GURUGRAM - 122001 (Haryana)

(AFFILIATED TO CBSE DELHI) ISO CERTIFIED : 21001-2018

www.gyandevi.com, Phone No: 0124- 2342120, 2398298

## SCHOOL LEAVING CERTIFICATE

**Affiliation No. : 530150**

**TC No.: TC/A-0931**

**Admission No.: 4396**

|                                                                                         |                                                              |
|-----------------------------------------------------------------------------------------|--------------------------------------------------------------|
| 1: Name of the Pupil                                                                    | : Manan                                                      |
| 2: Name of the Father/Mother/Guardian                                                   | : Upendra/Babita                                             |
| 3: Nationality                                                                          | : Indian                                                     |
| 4: Whether the candidate belong to SC/ST                                                | : General                                                    |
| 5: Date & Class of first admission in the school                                        | : 14/04/2016 LKG                                             |
| 6: Date of Birth (in figures & Words)                                                   | : 22-10-2011(TWENTY SECOND OCTOBER TWO THOUSAND AND ELEVEN)  |
| 7: Class in which Pupil last studied (in figures & Words)                               | : VII-Seventh                                                |
| 8: School/Board Annual Examination last taken with result                               | : School/Passed                                              |
| 9: Whether failed if once/twice in the class                                            | : NA                                                         |
| 10: Subject Studied                                                                     | : ENGLISH,HINDI,MATHEMATICS,SCIENCE, SANSKRIT,SOCIAL SCIENCE |
| 11: Whether qualified for promotion to higher class if so, to which class               | : VIII-Eighth                                                |
| 12: School dues paid upto                                                               | : April 2025                                                 |
| 13: Any fee concession availed, if so the nature of such concession                     | : NIL                                                        |
| 14: Total No. of working days                                                           | : 220                                                        |
| 15: Total No. of working days present                                                   | : 209                                                        |
| 16: Whether NCC Cadet/Boys Scout/Girl Guide (detail to be given)                        | : NA                                                         |
| 17: Games played/Extra curricular activities in which pupil took part achievement level | : Good                                                       |
| 18: General Conduct                                                                     | : Good                                                       |
| 19: Date of application for certificate                                                 | : 30/04/2025                                                 |
| 20: Date of issue certificate                                                           | : 01/05/2025                                                 |
| 21: Reason for leaving the school                                                       | : Personal                                                   |
| 22: Any other remarks                                                                   | : GOOD LUCK!                                                 |
| 23: Student Registration Number                                                         | : 1801933591                                                 |

Prepared by  
Pratiksha Pandey

Checked by  
Babu Lal  
Office Superintendent

Principal's Signature  
Anshu Sharma